

## K-4th BASKETBALL



2026

2502 23rd Ave. Central City, NE 68826 308-946-2974/ccfitnesscenter.com

The mission of the Merrick County Health & Fitness Center is to promote & meet the health, fitness, and recreational needs of people of all ages and to enhance the quality of life through a wide range of programs, services, activities and education.

SEASON DATES: Saturdays, Jan 24 - Feb 28 **DIVISIONS:** K-1st Grades 2nd-4th Grades TIMES: Clinics: January 24 & January 31

> \*K-1st: 9:15am - 10:00am \*2nd-4th: 10:15am - 11:15am

Games: February 7 - February 28 **Saturday Mornings** 

**LOCATION**: Fitness Center Gymnasium

**REGISTRATION FEES:** Members: \$35.00

Non-members: \$45.00

**REGISTRATION DEADLINE**: Monday, Jan 10 (\$10.00 late fee after deadline)

## \*\*YOU WILL NOT RECEIVE A PHONE CALL BEFORE THE FIRST CLINIC! SHOW UP **READY TO PLAY ON JANUARY 24!\*\***

We are always in need of volunteers to coach. If you are interested, please sign up in the box below. Coaches meeting will be held for all volunteers - date & time TBD.

FC YOUTH BASKETBAI	LL REGISTRATION 2026	
PARTICIPANT'S NAME	PHONE NUMBER (TO TEXT)	
ADDRESS	_ CITY ST ZIP	
DATE OF BIRTH AGE GRADE	FITNESS CENTER MEMBER YESNO	
SCHOOL ATTENDINGS	EX AMOUNT PAID CASH CHECK #	
PARENT'S NAME	******	
PARENT'S EMAIL	<u>i am interested in coaching</u>	
Please try to put on same team as:	MY CHILD'S TEAM	
CIRCLE CHILD'S T-SHIRT SIZE	Coach's Name	
Youth T-Shirt Size: Sm. (6-8) Med. (10-12) Lg. (14-16)	* Home or Cell Phone * Email Address:	
Edult T Chirt Size: Sm (24 26) Med (28 40) Let (42 44)	*	

-----× -----× -----× -----× -----×

## **ATTENTION PARENTS:**

I the undersigned, as legal guardian of a participant in the Merrick County Health & Fitness Center Youth Volleyball Program, hereby acknowledge the existence of and assume full responsibility for certain risks associated with this program which may cause damage to property or personal bodily injury or death to the participant and, furthermore, herewith agree to indemnify and hold forever harmless the Merrick County Heath & Fitness Center or all team sponsors. The MCHFC has permission to use any photograph or video of my child in its promotional material.

I have read the entry information provided and certify my compliance by my signature below. I also understand that entry fees I pay are nonrefundable.

Patern of Guardian Signature Date	Parent or Guardian Signaure	Date
-----------------------------------	-----------------------------	------